

MIDDLEBOROUGH BOARD OF ASSESSORS

February 16, 2022 Minutes

P Anderson called the meeting to order at 5:07 pm.

In attendance B Erickson, P Anderson, P Burdick, & R Lawrence

- Upon motion by B Erickson and seconded by P Burdick the January 19, 2022 minutes were accepted unanimously.

1. NEW BUSINESS

- Signed Motor Vehicle Excise Abatement Monthly Report for January (2021)
- Signed Motor Vehicle Excise Abatement Monthly Report for January (2020)
- Signed Motor Vehicle Excise Abatement Monthly Report for January (2019)
- Voted as Printed FY 2022 Real Estate Abatement Monthly Report for January
- Voted as Printed FY 2022 Real Estate Exemption Monthly Report for January
- Signed Notice of Commitment & Warrant for New Septic Betterment-Herrick 065-1287
- Signed Notice of Commitment & Warrant for New Septic Betterment-Kight 034-5117
- Signed Notice of Commitment & Warrant for New Septic Betterment-Cavanaugh 026-5741
- Signed Septic Betterment Payoff in Advance- Goodine 092-2853
- Signed Removal from 61A-Parks Trs Portion of 099-3769
- Signed Release of CH 61 Lien- Brown R12-22
- Signed New Chapter 61A Agricultural Lien-Gosson Shinsky Brown 023-2449
- Signed Motor Vehicle Excise Commitment #6 of 2021
- Signed Motor Vehicle Excise Commitment #1 of 2022

2. OTHER

- Reviewed Sales Report for January 2022

3. OLD BUSINESS

4. UNANTICIPATED

- Signed partial 61A lien release- Wetteland Trs R12-13
- Signed partial 61A lien release-Benson R12-13
- Signed partial 61A lien release- Benson R12-13
- Signed partial 61A lien release- Benson R12-12
- Signed partial 61A lien release- Benson R12-12
- Signed partial 61 lien release- Benson R12-12
- Reviewed Summary of the Conflict of Interest Law

B Erickson motioned, seconded by P Anderson, and was voted unanimously to enter executive session at 5:34 PM and not return to open session for the purpose of reviewing and signing FY 2022 Real Estate Exemption Applications, FY 2022 Real Estate Abatement Applications, & FY 2022 Personal Property Abatement Applications. The next scheduled meeting is March 9, 2022 at 5:00 PM.



Phillip Anderson