

TOWN MANAGER REPORT

05/23/2022

Incorporated 1669
353 Years of Progress



**CRANBERRY CAPITAL
OF THE WORLD**



Town of Middleborough
Massachusetts

ROBERT G. NUNES
Town Manager

508-947-0928
FAX 508-946-2320

Town Manager's Report

May 20, 2022

5/16/22 – 5/20/22

Team Meetings

None

Meetings with Department Heads

1. Clerk

- a. 88 River Street Subpoena
- b. Census returns
- c. Dog licensing
- d. Election legislation
- e. State election nomination papers

2. IT Director

- a. 88 River Street Subpoena
- b. Email search

3. DPW Director, Water Superintendent

- a. Discussion on the RFP for the sale or exchange of town property with Attorney Shirin Everett of KP Law
 - Review of the draft RFP
 - Procurement process
 - Bidding timeline

4. Health Officer

- a. Discussion on Camp Grounds regulations with Chairman Germain
 - Capeway Rovers
 - Camping
 - Next steps

Building Committee Meeting

1. DPW

- a. Building update
- b. Environmental assessment of the old DPW site
- c. Demolition of former DPW Building
- d. Community One Stop Application

Town Committee Meeting

1. Finance Committee

- a. Budget workshop presentation
- b. Request for funding for assessment testing for the position of fire chief

Building Construction Job Meeting

None

Project Review Committee Meeting

None

Downtown Improvement Committee Meeting (5/18/22)

1. Downtown cleanup event
2. Windows Alive program
3. PRIDE event
4. Branding

Town Manager's Facebook Page (5/13/22 – 5/19/22)

- 5,705 Followers
- 18,126 Posts reached
- 7 Posts e.g. Community Events, Town Government Information

Cannabis Host Community Agreement (HCA) Negotiations

None

Meetings with Vendors/Contractors who have a contract with the Town, Businesses, Non-Profit Organization

1. Discussion on idling trains with Maurice O'Connell of CSX
2. Discussion on 88 River Street Trial Subpoena with Attorney Janelle M. Austin of KP Law
3. Discussion with Attorney Gregg Corbo of KP Law, Attorney Lisa Goodheart representing Hometown America and Chairman Germain on the following:
 - a. Federal legal case
 - b. Rent control
 - c. Resident letter
 - d. Rent credits
 - e. 6/6 BOS mtg.

Communication with Federal, State and Local Government Agencies/Departments

1. Presentation of ARPA checks in the amount of \$275,000.00 from Plymouth County Treasurer Thomas O'Brien for a system evaluation of the East Grove Street Pump Station, replacement of the Ocean Spray Generator and a SCADA wastewater system upgrade with Selectman Demers, state and federal officials.

FY22 Strategic Plan

1. Implementation of FY22 Strategic Plan is ongoing

Technical Assistance

None

Appointments/Reappointments

None

Contract Negotiations

1. Collective bargaining negotiations with the Police Patrolmen's union
2. Collective bargaining negotiations with the Police Supervisor's union

This Town Manager's Report does not include a log for time spent interacting with residents/constituents, business owners, meeting prep time, day-to-day management issues or attendance at community events.